

CREDIT APPLICATION - PAGE 1 OF 2

Return in person or to fax number of the Knife River entities listed on page 2

Credit application must be completed in full and signed by an authorized person.

| | Company Name | Tax ID/FEIN | Phone | | Proprietorship |
|----------------------------|--|---------------------------|-------------------|--------|--|
| | | | () | | Partnership |
| | Name of Individual Owner | | FAX | | <u> </u> |
| | | | () | | Corporation |
| | Physical Address | | Mobile | | |
| | City | County | State | Zip | LLC |
| mati | , | • | | • | Other |
| Applicant information | Mailing Address | | | | Please Describe |
| | City | County | State | Zip | |
| olice | | | | | # of Years In Business |
| App | Nature of Business | Date Started | Email Contact: | | |
| | Contractor # | Type Of Material Inte | ended To Purchase | | |
| | Contractor's Bonding Agent | Licensing Bond # | Phone | | Your Knife River Contacts |
| | Contractor's Bonding Agent | Licensing Bond # | / \ | | |
| | Have you or any of your partners / officers / directors ever f | iled or participated in a | hankrunty filing? | | |
| | Name petitioner filed under: | nod or participated in t | If so, what year? | ite | |
| | Name | Phone | Fax | | |
| ses | | () | () | | Credit Line Requested |
| ren | Address | City | State | Zip | \$ |
| efe | Name | Phone | Fax | | |
| e R | | () | () | | Tax Exempt |
| Suppliers/Trade References | Address | City | State | Zip | Please attach certificate |
| ers/ | Name | Phone | Fax | | |
| ppli | | () | () | | P.O Required |
| Su | Address | City | State | Zip | Check if yes |
| S | Name | | Account Number | | Type (Checking, Savings, Loan) |
| nce | | | | | , , , |
| nking References | Address | City | State | Zip | Phone |
| | Name | | Account Number | | Type (Checking, Savings, Loan) |
| ing | | | | | |
| Bank | Address | City | State | Zip | Phone () |
| | NAMES OF OWNERS, OFFICERS or PERSON | IS RESPONSIBL | F FOR ACCOUNT: | | \ / |
| | Name and Home Address | TO THE OTHER | Title (If Corpora | ation) | Social Security Number & Date of Birth |
| | | | | | |
| | | | | | |
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By signing this credit application, I hereby certify that I am authorized to make application for credit for the above named corporation, partnership, proprietorship, or limited liability company, and I certify that the information set forth in this credit application is true.

I hereby authorize your company(s) and its representatives to investigate and verify the credit record of the applicant, and authorize your company(s) to furnish information concerning this account with your company(s) to credit reporting agencies or others who are entitled to receive such information.

I hereby authorize your company(s) and its representatives to use a non-business consumer credit report in order to further evaluate the credit worthiness of the undersigned as principal(s), proprietor(s) and/or guarantor(s) in connection with the extension of business credit as requested by this credit application.

I hereby authorize your company(s) and its representatives to utilize a consumer credit report on the undersigned from time to time in connection with the extension or continuation of the business credit represented by this credit application. The undersigned as [an] individual(s) hereby knowingly consent(s) to the use of such credit report consistent with the Federal Fair Credit Reporting Act as contained in the 15 U.S.C @ 1681 et seq.

By signing this credit application, we are requesting your company(s) to provide credit to the applicant. In return, when not otherwise governed by the terms of a specific contract, the applicant agrees to pay the amounts due in full within the terms approved below. The applicant understands that this is an open credit sale, and applicant agrees to pay finance charges of one and one-half (1 1/2%) percent per month on all past due balances. The applicant further agrees to pay all collection costs, including the reasonable attorneys' fees, incurred in the collection of any unpaid amount. The applicant agrees that this document and the sales and transactions between the parties shall be governed by the laws of the state of the Knife River entity providing the related goods or services. The applicant further agrees that (where allowed by state law) any litigation relative to amounts due by applicant shall be venued in the county of the Knife River entity providing the related goods or services (listed on page 2 of 2). Returned check charge is \$30.

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Select the Knife River division(s) from which credit is being requested. In the event applicant doesn't check an entity, Knife River will consider this application to apply to all divisions. Terms*: A-Net on 10th of month following purchase, B-Net 30 days after invoice date

| nife River Divisions | County, State | Address | Terms* | Fax |
|--|-----------------|--|---------|--------------|
| North Central | • | | | |
| Knife River - Central Minnesota Division | Benton, MN | 4787 Shadow Wood Drive NE, Sauk Rapids, MN 56379 | A | 320-529-2735 |
| & Knife River Materials - Central Minnesota Division | Benton, MN | 4787 Shadow Wood Drive NE, Sauk Rapids, MN 56379 | А | 320-529-2735 |
| Knife River - Midwest Division | Woodbury, IA | 2220 Hawkeye Drive, Sioux City, IA 51105 | A | 701-279-7588 |
| Knife River Materials - Northern Minnesota Division | Beltrami, MN | 4101 Bemidji Avenue N, Bemidji, MN 56601 | A | 320-529-2735 |
| Knife River Materials - North Dakota Division | Cass, ND | 4658 Seventh Ave N, Fargo, ND 58102 | A | 320-258-9328 |
| Knife River - North Dakota Division | Burleigh, ND | 3303 Rock Island Place, Bismarck, ND 58504 | A | 701-223-5557 |
| Knife River - South Dakota Division | Minnehaha, SD | 1500 N. Sweetman Place, Sioux Falls, SD 57107 | В | 605-334-6221 |
| Knife River - Rail to Road | Minnehaha, SD | 1500 N. Sweetman Place, Sioux Falls, SD 57107 | В | 605-334-6221 |
| Ellis & Eastern | Minnehaha, SD | 1500 N. Sweetman Place, Sioux Falls, SD 57107 | В | 605-334-6221 |
| Intermountain | | | | |
| Knife River - Billings | Yellowstone, MT | PO Box 80066, Billings, MT 59108 | A | 406-655-2009 |
| Knife River - Western MT | Missoula, MT | 4800 Wilkie Road, Missoula, MT 59808 | A | 406-532-5200 |
| Knife River - Belgrade | Gallatin, MT | PO Box 9, Belgrade, MT 59714 | A | 406-388-8347 |
| Knife River - Yellowstone | Yellowstone, MT | PO Box 1498, Billings, MT 59103 | Α | 406-651-2532 |
| Knife River - Casper | Natrona, WY | PO Box 730, Casper, WY 82601 | A | 307-234-7211 |
| Knife River - Cheyenne | Laramie, WY | PO Box 20150, Cheyenne, WY 82003 | А | 307-634-0220 |
| Knife River - Southern Idaho | Ada, ID | 5450 West Gowen Road, Boise, ID 83709 | A | 208-362-6199 |
| Knife River - Northern Idaho | Kootenai, ID | 8844 W. Wyoming Avenue, Rathdrum, ID 83858 | A | 208-765-5083 |
| Northwest | | | | |
| Knife River Corp - NW (OR CCB# 2101) | Linn, OR | 32260 Old Hwy 34, Tangent, OR | А | 541-791-2016 |
| Knife River Materials - SOR (OR CCB# 56603) | Jackson, OR | PO Box 4430, Medford, OR | А | 541-774-4113 |
| - Pacific | | | | |
| Knife River Const - NCA-CHI | Butte, CA | 1764 Skyway, Chico, CA 95928 | В | 530-894-6220 |
| Knife River - NCA-RM | San Joaquin, CA | PO Box 66001, Stockton, CA 95206 | В | 209-933-6988 |
| Knife River Const - NCA-STK | San Joaquin, CA | PO Box 6099, Stockton, CA 95206 | В | 209-948-1640 |
| South | | | | |
| Knife River - South | Brazos, TX | PO Box 674, Bryan, TX 77806 | В | 979-361-2962 |
| PPLICANT SIGNATURE | , | | | |
| | | | | |
| gnature | Typed (or Prin | ted) Name Title (If Corporation of | or LLC) | Date |

I agree to indemnify, hold harmless and defend Knife River, its successors, or assigns from any and all causes of action of any kind arising out of the actions or omissions of applicant – including the acts and omissions of applicant's employees, officers, directors, subsidiaries, affiliates, partners, owners, subcontractors, successors, assigns, and agents. The applicant further agrees that Knife River is not obligated and will not be obligated to indemnify the applicant company – including applicant company's employees, officers, directors, subsidiaries, affiliates, partners, owners, subcontractors, successors, assigns, and agents – for any action or omission of applicant or otherwise.

No cancellations will be accepted after materials have been loaded in carrier's truck at our plant. In the event of delivery beyond curb line, this company will not assume liability for damage to sidewalk, driveway or other property.

PERSONAL GUARANTEE

The undersigned individuals hereby personally guarantee to the Knife River entities listed on this credit application, its successors, assigns, and heirs, the full and prompt payment of all indebtedness incurred under this credit application. This applies to any previous unpaid balances and all future purchases. (Signatures must be as individuals - not as company or corporate officials)

It is understood that this guarantee shall be a continuing and irrevocable guarantee and indemnity to the Knife River entities listed on the attached credit application. I do hereby waive notice of default, nonpayment and notice thereof and agree to pay all costs, including attorney's fees, which may be incurred in the collection of any unpaid amount. This guarantee is a material consideration in Knife River extending credit.

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|--------------------|--|--|--------------------|----------------------------|
| | | | | |
| | Name | Address, City, State, ZIP | | Date of Birth |
| | () | () | | |
| $\widehat{\Omega}$ | Home/Business Phone | Mobile Phone | | |
| GUARANTOR(S) | | | | |
| Ξ | Signature | Social Security Number | | Date |
| ARA | | | | |
| 3 | Name | Address, City, State, ZIP | | Date of Birth |
| | () | () | | |
| | Home/Business Phone | Mobile Phone | | |
| | | | | |
| | Signature | Social Security Number | | Date |
| S | | To be completed by Knife River Credit Department | | |
| NS | | \$ Customer or Contract Billing | | |
| KNIFE RIVER | Approval signature (Knife River) Business Unit(s) | Credit Line Exempt/Taxab | le Region | Date |
| | | | | |
| ER | Payment Terms | | Responsible S | alesperson/Project Manager |
| 느 | | | | |
| ₹ | Entered By (Region) | Date Entered | Customer Number(s) | |

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